



*Our mission is to help each child reach his or her full potential by providing a positive environment that fosters academic, emotional, and social growth in each student.*

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## **Announcement**

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### **Welcome back everyone!**

*We hope you had a wonderful and relaxing Spring Break*

The High School time is coming to an end for our senior class 2014. You may have seen many smiles on them. College's letters of acceptance finally started arriving and we are so proud of them. We know that all the effort and dedication during these important years will pay off.



The 3<sup>rd</sup> quarter is over and we have so much to celebrate. Headmaster and Honor students will be mentioned next scoop. 😊

### **Good news to share:**



Congratulations SIS junior **Minori Yoshida**, who has qualified for the National Forensic League's national tournament in Kansas this

summer. Minori earned first place in Prose at last weekend's National Forensic League regional tournament, so she will represent SIS and the CNMI at the national tournament in June. Way to go, Minori!

Congratulations are also in order for freshman **Cerinn Hwang**, who earned second place ribbons in Lincoln-Douglas debate and

Expository Speaking; sophomore **Daniel Lim**, who garnered fourth place in Lincoln-Douglas debate; and freshman **Stephanie Lee**, who earned fifth place in Lincoln-Douglas debate. We are very proud of you!

Good luck to our Math Athletes tomorrow, Saturday, April 5. Elementary students 2-3 will be having their finales at SIS, while K5-1 will be at Agape School on Middle Road. Mr. Steinberg has sent the necessary information to all students participating. If you have any questions, please contact us right away.



Good luck to all our teachers, parents, and students participating on the **Xterra Saipan** this Saturday.



Performing Art Society & Glusko Academy presents Ballet of the Star 2014 **Paquita & Concert**. Shows are April 5 and 7 at the Multipurpose Center 7:00 p.m. - 9:00 p.m. If you want to purchase a ticket or need more information, please contact 483-6271.

We had successful first track meets last month with the help of a lot of your students!



The next track for K-6<sup>th</sup> grade meet is **Monday, April 7<sup>th</sup>** at Ada Field starting at 3:45 pm.

The events that will be run are the 60m, 100m, 220 and Long Jump. JH and HS meet is schedule for Thursday, April 10<sup>th</sup> with 60m, 100m, 200m, 1500m, Discus, and Javelin

The Saipan International School annual spring musical is soon coming. All classes have started to practice to be ready for this event. More information will be sent home soon.

**Parents, please mark your calendars.**

- May 8 AP English Lit (12<sup>th</sup>) @ 8:00 am**
- May 9 AP English Lang. (11<sup>th</sup>) 8:00 @ a.m.**
- May 9 AP Statistic (Grade 11) @ 12:15 p.m**
- May 14 AP US History (10<sup>th</sup>) @ 8:00 a.m.**
- May 14 European History (11&12) @ 12:15**
- May 15 AP World History (12<sup>th</sup>)@ 8:00 a.m.**



*Good Luck to our Girls and Boys High School Basketball Teams! The league will start Tuesday, April 8<sup>th</sup>!*



The high school spring dance Prance will be held at the Charley's Cabaret – PIC on Saturday, April 5 from 7-10pm.

Tickets are available for 9th-12th grade students only. For more information contact Mr. Tessen.



**SAT's Exams are scheduled for the week of May 27 –30**

**Graduation for seniors will be Saturday, May 24<sup>th</sup> at World Resort at 5:00 pm. Date and time for the 8<sup>th</sup> grade Promotion are not confirmed yet.**

**28<sup>th</sup> American Red Cross Walk-a-thon**



Thank you to our High School students: Gianna Camacho, Lynette Vasquez, Haram Lee, Emily Frink, Thomas Lim, David Park and Takumie Sugie for helping with this event. Also a big Thank you to Ms. Julie Newman and Clarita Gorospe for helping with the ice cone booth. They were so refreshing!!!

**Annual General Meeting**

The Annual General Meeting is scheduled for Monday, May 5 at 6:30 p.m. at SIS. It is important for all parents to attend this meeting to discuss events from the year and elect the new board members. If you are unable to attend, please fill out a proxy form anytime before the meeting. If you are interested on becoming a member of the Board of Directors, please complete the form at the end of the Scoop.

**Calendar**

<p><b>Monday</b> April 7 <b>B Day</b></p>	<ul style="list-style-type: none"> <li>• ASK 3:00 – 5:00</li> <li>• Staff Meeting 3:00 p.m.</li> <li>• <b>Honor Society Mentoring Program from 3:00 p.m. to 4:00 p.m.</b></li> <li>• <b>HS Basketball Girls Practice</b></li> <li>• Track and Field Elementary at 3:45 p.m. at Ada Gym (60m, 100m,200m. Long Jump)</li> <li>• <b>Pork Loin with Stir fried vegetables, rice and fruit</b></li> </ul>
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<b>Tuesday</b> April 8 <b>A Day</b>	<ul style="list-style-type: none"> <li>• ASK 3:00 – 5:00</li> <li>• <b>HS Basketball Girls SIS vs. Eucon at SIS @ 3:30 p.m.</b></li> <li>• <b>BOARD OF DIRECTORS MEETING AT AKIYAMA HALL @ 6:00 P.M.</b></li> <li>• <b>Lunch: Korean Beef Bulgogi, Texas BBQ Beans, Peas and Rice</b></li> </ul>
<b>Wednesday</b> April 9 <b>B Day</b>	<ul style="list-style-type: none"> <li>• ASK 3:00 – 5:00</li> <li>• <b>Honor Society Mentoring Program from 3:00 p.m. to 4:00 p.m.</b></li> <li>• <b>HS Basketball Girls Practice</b></li> <li>• <b>Lunch: Sweet and Sour Pork with Rice, Local Greens and Fruit</b></li> </ul>
<b>Thursday</b> April 10 <b>A Day</b>	<ul style="list-style-type: none"> <li>• ASK 3:00 – 5:00</li> <li>• <b>Honor Society Mentoring Program from 3:00 p.m. to 4:00 p.m.</b></li> <li>• Track and Field JH/HS at 4:00 p.m. at Ada Gym (60m, 100m,200m,1500m, Discuss, Javelin).</li> <li>• <b>HS Basketball Girls SIS vs. GCA at GCA @ 3:30 p.m.</b></li> <li>• <b>Lunch: Spaghetti with Meat Sauce, Steamed Green Beans and Fruit</b></li> </ul>
<b>Friday</b> April 11 <b>B Day</b>	<ul style="list-style-type: none"> <li>• ASK 3:00 – 5:00</li> <li>• <b>Honor Society Mentoring Program from 3:00 p.m. to 4:00 p.m.</b></li> <li>• <b>Lunch: Chicken Curry and Rice, Cucumber Salad and Fruit</b></li> </ul>

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### *Upcoming Events*

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- April 17 Bake Sale (11<sup>th</sup> Grade)
- April 18 Good Friday – No School
- April 22 Progress Reports sent home
- April 25 Spring Musical
- April 27 Progress Reports sent home

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### *Awards*

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These students have earned a <b>Golden Pencil Award</b> for great work on assignments this week	
1 <sup>st</sup> Grade	Sean Plunket
2 <sup>nd</sup> Grade	Sei Yul Hong
3 <sup>rd</sup> Grade	Oliver Lee
4 <sup>th</sup> Grade	Hyeon Jae Park
5 <sup>th</sup> Grade	Maury Zon Tybaco



April 4, 2014

April 4, 2014

Dear Parents,

Saipan International School will be holding its Annual General Meeting (AGM) at 6:30 p.m. on Monday, May 5, 2014. One of the main agenda items will be the election of the 2014-2016 Board of Directors Members.

We have four positions available for new members. The terms are for two years and will last from 2014-2016. All parents of SIS students are eligible to serve as members of the Board.

We are asking parents who are interested in serving as a member of the board to notify the school in writing by completing the form below and returning it to the office by Friday, April 25.

Candidates may include information about their background experience and reasons for seeking to serve as a board member if they wish.

Thank you for your time and consideration.

Sincerely,  
Dr. Dale Jenkins  
Headmaster

----- cut here and return to SIS -----

**BOARD OF DIRECTORS  
APPLICATION FORM**

I am interested in submitting my name to be placed as a candidate for the 2014-2016 Board of Directors.

Name: \_\_\_\_\_ Child's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-mail: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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***Photo Gallery***

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Over the spring break, the MPU U12 Japan Select Team which included SIS students Seung Mock You, Maury Zon Tybaco, Daniele Colombo, Oliver Lee, and Chris Park(asst. coach),with May Ling Colombo as team co-manager participated in the Pacific Ocean Cup 3 Soccer Tournament in Numazu, Japan. The team was runner-up in Japan. They returned to Saipan, played in the Pacific Ocean Cup 4 as MPU1 and won the Championship!

**Congratulations also to Tommy Choi and Luther Lizama for their successful participation in Tennis.**

