



*Our mission is to help each child reach his or her full potential by providing a positive environment that fosters academic, emotional, and social growth in each student.*

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## Announcement

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# You are all invited to our Spring Musical “We are International”



The Saipan International School annual spring musical is at the Taga Ballroom at Saipan World Resort on Friday, April 25.

**Please read carefully the information below:**

### **Rehearsal:**

Friday, April 25, all students will take a bus to the Fiesta at 11:00 a.m. and should be picked up at the **World Resort (Susupe) at 2:30 p.m. at the Lobby.**

**Evening Production: Students should report at World Resort (Taga Room Hall) at 6:30 p.m.**

**The curtain will rise at 7:00 pm.**

***Friends and members of the SIS community are all invited!*** Admission is free!



### **Annual General Meeting**

The Annual General Meeting is scheduled for Monday, May 5 at 6:30 p.m. at SIS. It is important for all parents to attend this meeting to discuss events from the year and elect the new board members. If you are unable to attend, **please fill out a proxy form** and vote for new board members in the school office anytime before the meeting.

### **It's Soccer Time!!**

Students interested please register immediately with Ms. Mili. First game is scheduled for Friday, April 25 at 4:00 p.m. vs. SSHS. All players must have a Physical Exam. For more information contact the school's office.



*Come and cheer for our High School Basketball Girls Team next Tuesday and Thursday as they play at SIS!!! Games begin at 3:30. Go Lady Geckos!*



**Parents, please mark your calendars.**

**May 8 AP English Lit (12<sup>th</sup>) @ 8:00 am**  
**May 9 AP English Lang. (11<sup>th</sup>) 8:00 @ a.m.**  
**May 9 AP Statistic (Grade 11) @ 12:15 p.m**  
**May 14 AP US History (10<sup>th</sup>) @ 8:00 a.m.**  
**May 14 European History (11&12) @ 12:15**  
**May 15 AP World History (12<sup>th</sup>)@ 8:00 a.m.**

**SAT's Exams are scheduled for the week of May 27 –30**

**Graduation for seniors will be Saturday, May 24<sup>th</sup> at World Resort. The ceremony will begin at 5:00 pm.**  
**Date and time for the 8<sup>th</sup> grade Promotion are not confirmed yet.**

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**Calendar**

<p><b>Monday</b> April 21 <b>B Day</b></p>	<ul style="list-style-type: none"> <li>• ASK 3:00 – 5:00</li> <li>• Staff Meeting 3:00 p.m.</li> <li>• <i>Honor Society Mentoring Program from 3:00 p.m. to 4:00 p.m.</i></li> <li>• <b>HS Basketball Girls Practice</b></li> <li>• Track and Field Elementary at 3:45 p.m. at Ada Gym (400m, 800m, 1500m, Softball throw)</li> <li>• <i>Lunch: Gingered Pork with rice, Carrots and Potatoes, fruit</i></li> </ul>
<p><b>Tuesday</b> April 22 <b>A Day</b></p>	<ul style="list-style-type: none"> <li>• ASK 3:00 – 5:00</li> <li>• Progress Reports sent home for grades 3-12</li> <li>• <b>HS Basketball Girls SIS vs. GCA at SIS @ 3:30 p.m.</b></li> <li>• <i>Lunch: Pepperoni Pizza, carrots &amp; Cucumber sticks, hummus, fruits</i></li> </ul>
<p><b>Wednesday</b> April 23 <b>B Day</b></p>	<ul style="list-style-type: none"> <li>• ASK 3:00 – 5:00</li> <li>• <i>Honor Society Mentoring Program from 3:00 p.m. to 4:00 p.m.</i></li> <li>• <b>HS Basketball Girls Practice</b></li> <li>• <i>Lunch: Beef and Broccoli with rice, steamed corn, fruit</i></li> </ul>
<p><b>Thursday</b> April 24 <b>A Day</b></p>	<ul style="list-style-type: none"> <li>• ASK 3:00 – 5:00</li> <li>• <i>Honor Society Mentoring Program from 3:00 p.m. to 4:00 p.m.</i></li> <li>• Track and Field JH/HS at 4:00 p.m. at Ada Gym (60m, 100m,200m,1500m, Discus, Javelin).</li> <li>• <b>HS Basketball Girls SIS vs. MCS at MCS @ 3:30 p.m.</b></li> <li>• <i>Lunch: cheeseburger, orange sweet potatoes, fruit</i></li> </ul>
<p><b>Friday</b> April 25 <b>B Day</b></p>	<ul style="list-style-type: none"> <li>• <b><u>MUSICAL REHEARSAL</u></b>: All students bus to World Resort at 11:00 a.m.</li> <li>• <b>SOCCER BOYS SIS vs. SSHS at 4:00 p.m. @ Ada Gym</b></li> <li>• <i>No mentoring program or any other after school program!</i></li> <li>• <b>SPRING MUSICAL @ 7:00 p.m. Students must be at World Resort no later than 6:30 p.m.</b></li> <li>• <i>Lunch: Oven Baked Chicken with red rice, baked potato wedges, Texas BBQ beans, fruit</i></li> </ul>

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**Upcoming Events**

- April 29-May 2    Basketball Playoffs

## Awards

Our apologies to Cevina Hwang. She won the Golden Pencil last week, but her name was not published. Good Job Cevina!

These students have earned a **Golden Pencil Award** for great work on assignments this week

<b>Kinder</b>	<b>Roman Blake</b>
<b>1<sup>st</sup> Grade</b>	<b>Noah Jung</b>
<b>2<sup>nd</sup> Grade</b>	<b>Sean Gil</b>
<b>3<sup>rd</sup> Grade</b>	<b>Natsuki Nagata</b>
<b>4<sup>th</sup> Grade</b>	<b>Julianne Hall</b>
<b>5<sup>th</sup> Grade</b>	<b>Do Hyeon -Tony - Kim</b>



For excellence displaying the virtue of **Citizenship** these Middle School students were given a **Virtue Award**

<b>6<sup>th</sup> Grade</b>	<b>Jun Suk Kim</b>
<b>7<sup>th</sup> Grade</b>	<b>Ami Tsukagoshi</b>
<b>8<sup>th</sup> Grade</b>	<b>Deok Hyun Lee</b>

For excellence displaying the virtue of **Citizenship** these High School students were given a **Virtue Award**

<b>9<sup>th</sup> Grade</b>	<b>Stephanie Lee</b>
<b>10<sup>th</sup> Grade</b>	<b>Gianna Camacho</b>
<b>11<sup>th</sup> Grade</b>	<b>Minori Yoshida</b>
<b>12<sup>th</sup> Grade</b>	<b>Clay McCullough-Stearns</b>

## Photo Gallery



CONGRATULATIONS!

April 18, 2014

April 18, 2014

Dear Parents,

Saipan International School will be holding its Annual General Meeting (AGM) at 6:30 p.m. on Monday, May 5, 2014. One of the main agenda items will be the election of the 2014-2016 Board of Directors Members.

We have four positions available for new members. The terms are for two years and will last from 2014-2016.

We are asking parents who are interested in serving as a member of the board to notify the school in writing by completing the form below and returning it to the office by Thursday, April 24.

Candidates may include information about their background experience and reasons for seeking to serve as a board member if they wish.

Thank you for your time and consideration.

Sincerely,  
Dr. Dale Jenkins  
Headmaster

----- cut here and return to SIS -----

**BOARD OF DIRECTORS  
APPLICATION FORM**

I am interested in submitting my name to be placed as a candidate for the 2014-2016 Board of Directors.

Name: \_\_\_\_\_ Child's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-mail: \_\_\_\_\_

Signature: \_\_\_\_\_