

April 11, 2014



Our mission is to help each child reach his or her full potential by providing a positive environment that fosters academic, emotional, and social growth in each student.

Announcement

NEWS FROM THE BOARD:

We are very pleased to announce limited financial assistance is available to families in need. Applications and information are available in the school office. Deadlines for applications: Elementary School Level: April 15, 2014 and Middle/High School Level: April 22, 2014

AGM: The Annual General Membership meeting of the SIS Corporation will be held on Monday, May 5. We need parents interested in being members of the Board of Directors to complete an application. A copy is attached to this week's Scoop.

Congratulations to our Math Athletes champion first grader **Dee Jenkins**. She won NMI State Competition gold medal. In the same division Christian Newman won a third place ribbon. In the 2-3 grade division Hannah Shin won a second place ribbon and Jaden Castro won a fourth place ribbon. The State Regional meet for 4-5 grades is coming up. SIS has 12 students who have qualified for the Regional meet, more than any other school. Good luck and congratulations!!

The Ballet presentation last weekend was really impressive. Special mention to our "stars": Natsuki Nagata, Ravae-Mae Driver, Cevina and Cerinn Hwang, and Sakura Imaya.

Come and cheer for our High School Basketball Girls Team!!! Go Lady Geckos!



The high school spring dance Prance last week was a huge success.

Surrounded by The Great Gatsby decor, around 78 attendees enjoyed the dance, music and food."

Prom-goers danced the night out but also posed for pictures to remember this night. They also left with small tote bags and a huge smile. The night's dresses were dazzling.

It was a magic night! Thank you to Stuco for organizing this dance. All attendees were happy and exciting with the night!

The Saipan International School annual spring musical is schedule for April 25, 2014 at the Tago Room at **@World Resort**. All classes have started to practice to be ready for this event.

Parents, please mark your calendars.

May 8 AP English Lit (12th) @ 8:00 am
May 9 AP English Lang. (11th) 8:00 @ a.m.
May 9 AP Statistic (Grade 11) @ 12:15 p.m
May 14 AP US History (10th) @ 8:00 a.m.



May 14 European History (11&12) @ 12:15
May 15 AP World History (12th)@ 8:00 a.m.

SAT's Exams are schedule for the week of May 27 –30

Graduation for seniors will be Saturday, May 24th at World Resort.

Kindergarten Promotion is schedule for Sunday, June 1st

Date and time for the 8th grade Promotion are not confirmed yet.

Annual General Meeting

The Annual General Meeting is scheduled for Monday, May 5 at 6:30 p.m. at SIS. It is important for all parents to attend this meeting

to discuss events from the year and elect the new board members. If you are unable to attend; please fill out a proxy form anytime before the meeting.

The Saipan Chamber of Commerce is inviting, once again, to the 12th graders to apply for its 2014 Educational Scholarship Funds. 6 (sixth) - \$2,000 scholarships will be award to deserving applicants.

For more information please contact Mr. Tessen or call the Chamber office at 233-7150. Also, May 10, 2014 at Kanoa Resort (from 8:00 to 12:00) the Chamber is offering a Workshop for High School ONLY Seniors. Registration is required. Contact Yoli at 233-7150

Calendar

Monday April 14 B Day	<ul style="list-style-type: none"> • ASK 3:00 – 5:00 • Staff Meeting 3:00 p.m. • Honor Society Mentoring Program from 3:00 p.m. to 4:00 p.m. • HS Basketball Girls Practice • Track and Field Elementary at 3:45 p.m. at Ada Gym (400m, 800m, 1500m, Softball throw) • Chicken w/. Stir fried, vegetables, rice and fruit
Tuesday April 15 A Day	<ul style="list-style-type: none"> • ASK 3:00 – 5:00 • HS Basketball Girls SIS vs. MCS at SIS @ 3:30 p.m. • Lunch: Beef and Bean Macaroni Bake, Green Peas, Fruit
Wednesday April 16 B Day	<ul style="list-style-type: none"> • ASK 3:00 – 5:00 • Honor Society Mentoring Program from 3:00 p.m. to 4:00 p.m. • HS Basketball Girls Practice • Lunch: Chicken Adobo with rice, Potatoes and Carrots, Local Greens, Fruits
Thursday April 17 A Day	<ul style="list-style-type: none"> • BAKE SALE • ASK 3:00 – 5:00 • Honor Society Mentoring Program from 3:00 p.m. to 4:00 p.m. • Track and Field JH/HS at 4:00 p.m. at Ada Gym (60m, 100m,200m,1500m, Discuss, Javelin). • HS Basketball Girls SIS vs. Eucon at GCA @ 3:30 p.m. • Lunch: Sloppy Joes, Steamed Corn, Bean Salad, Fruit
Friday April 18 B Day	<p>Good Friday – No School</p>

Upcoming Events

- April 22 Progress Reports sent home
- April 25 Spring Musical
- April 27 Progress Reports sent home

Awards

These students have earned a **Golden Pencil Award** for great work on assignments this week

1 st Grade	Yong Bin (Brian) Kim
2 nd Grade	Dillusech Jenkins
3 rd Grade	Claire Park
4 th Grade	Jacob Park
5 th Grade	Mock You



Photo Gallery

PRANCE 2014



Senior Class



Freshmen Class



Junior Class



Sophomore Class

April 11, 2014

BALLET RECITAL

PAQUITA



Cerinn Hwang



**Natsuki Nagata, Ravae Mae Driver,
Cevina Hwang, with Dr. Jenkins**



Sakura Imaya, Cerinn Hwang and Cevina Hwang

April 11, 2014

April 10, 2014

Dear Parents,

Saipan International School will be holding its Annual General Meeting (AGM) at 6:30 p.m. on Monday, May 5, 2014. One of the main agenda items will be the election of the 2014-2016 Board of Directors Members.

We have four positions available for new members. The terms are for two years and will last from 2014-2016.

We are asking parents who are interested in serving as a member of the board to notify the school in writing by completing the form below and returning it to the office by Thursday, April 24.

Candidates may include information about their background experience and reasons for seeking to serve as a board member if they wish.

Thank you for your time and consideration.

Sincerely,
Dr. Dale Jenkins
Headmaster

----- cut here and return to SIS -----

**BOARD OF DIRECTORS
APPLICATION FORM**

I am interested in submitting my name to be placed as a candidate for the 2014-2016 Board of Directors.

Name: _____ Child's Name: _____

Phone: _____ Cell Phone _____

E-mail: _____

Signature: _____